



## Calling all Law Enforcement and Fire Stations

The South 49<sup>th</sup> Street Business Association would like to invite you to the South 49<sup>th</sup> Classic Car Show for a Chili and Wing and Pastry cook off to be held on February 4<sup>th</sup> 2012. We have committed 6 car clubs and 1 motor cycle club to the project so far. We will have live music and a kiddy area, arts and crafts and food vendors something for everyone. Each Department is not limited to one entry if there is multiples please indicate with team one or two or so on. The rules are attached and we ask for you to get your registrations in early so the cook off area can be arranged. Please read the rules and get involved today.

Hope to hear from you soon

Phil Reed

Chairman

## Chili Cook off Rules

All entries must have a self contained area: No Electric will be provided: Set up by 9am Set up can start at 6am Generators are ok:

Each entry must Provide one bowl per judge

Each entry will have the entry number only on the outside of each bowl no names to be seen:

All entries will be delivered to Judges Table at 12 noon: No entries will be judged after the dead line. Serving Utensils are to be provided by entry group: to include Bowls and eating utensils:

Judging will be based on Texture of Chili: Taste;

Cleanliness of cooking area: and the booths décor.

Amount that booths can get donated to the project on the day of project or before: Extra Credit points 10; each team should make an effort and is encouraged to collect advanced donations for the project.

3 Awards will be given out 1st, 2<sup>nd</sup>, and 3<sup>rd</sup>, place will be awarded.

Donation container required for each booth.

## **Wings Rules**

All entries must be a self contained area: No Electric will be provided Generators ok:

Each entry must Provide 6 wings per judge:

Each entry will have the entry number only on the outside of each presentation plate no names to be seen:

All entries will be delivered to Judges Table at 12 noon: No entries will be judged after the dead line time:

All entries must be set up by 9 am: Teams can start set up at 6 am:

Judging will be based on Texture of Wings: Taste

Cleanliness of cooking area: and the booths décor;

Amount that booths can get donated to the project on the day of project: Extra Credit points 10; each team should make an effort and are encouraged to collect advanced donations for the project.

3 Awards will be given out 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, place will be awarded per entry area. They will include the following areas:

Bar-B-Que Wings Grilled or Deep Fried

Mild Wings, Medium Wings, and hot Wings: No atomic wing entries please:

Donation container required for each booth.

## **Cake; Pie; Pastry Rules**

All entries will include the submission of 2 items: One for judging and the other to sell for the fund raiser. Cup Cake entries must provide at least 2 dozen cup cakes per entry.

Judging will be done for Cakes; Pie's; or Cup Cakes.

All entries will be delivered to the site by 11 am: Entries delivered after that time will not be accepted:

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place will be awarded per entry area:

Entry Areas

Cakes; Pies; and cup cakes

Judging will be based on the following;  
Taste; Texture; and Creative designs

Amount that entry can get donated for the project: Extra Credit points 10; each entrant is encouraged to make an effort to collect advanced donations for the project.

All Extra Credit Points for Donations must be turned in at judging time. The most donations collected for the project will receive an additional 15 points.

## Entry Form: So Classic Car show Cook off and Vendor Booth Request: To Benefit Sun Coast Law Enforcement Charities". The Gulfport Teen Council and the Gulfport Police explorers

Name of Group; Individual; or Vendor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Day \_\_\_\_\_ Evening \_\_\_\_\_

Cell \_\_\_\_\_

E-mail \_\_\_\_\_ to receive updates to project

Product Entry \_\_\_\_\_ What item will your group be judged on,

Or Vendor Booth Items; \_\_\_\_\_ Please return

your entry form and the city wavier sheet along with entry money made out to So49th Classic Car show: If you enter more than one competition submit one form per entry area along with appropriate funds to cover areas competing in:

Entry Fee Paid: please indicate each area that you will participate in as a team or individual:

Chili Cook Off \$75.00 per entry_____	Day of project \$100.00 per entry
Wing Cook off \$75.00 per entry_____	Day of project \$100.00 per entry
Cake or pie division \$45.00 per entry_____	Day of project \$75.00 per entry
Cup Cake division \$45.00 per entry_____	Day of project \$75.00 per entry
Other Pastries \$45.00 per entry _____	Day of project \$75.00 per entry
Food Vendor Booth Space \$150 _____	Day of project \$200.00 per 10x10 space
Non-Food Booth Space \$100 _____	Day of project \$150 per 10x10 space

Sponsorship of Cook Off Trophy's \$30 per Trophy, \_\_\_\_\_ Food competition only

Make a donation to the Project: Amount donated\_\_\_\_\_ anything helps

Food vendors and competition teams will need to fill out another packet for entry into the project. The last 2 pages of this packet must be returned with funds for competition teams or for resale item booth spaces. (Special Note to Vendors) **No Drinks Product to be sold in booths**

**Each group can submit more than one team, but a separate entry form is required for each team. All teams must be self contained to include tents and power sources. Limited space is available so mail your entry form today along with all required forms. P.O. Box 531042 St. Petersburg, Florida 33747 please make a notation in the memo area (Car Show) Checks can be made out to 49<sup>th</sup> St. S. Business Association. So49th Business association reserves the right to limit food booth items because of limited space.**





## Please Read All Pages

### GULFPORT FIRE DEPARTMENT

#### Fire Marshal's Office

#### Temporary Concession Stands

#### GUIDELINES & PRE-INSPECTION CHECKLIST

#### TEMPORARY CONCESSION STAND PERMIT GUIDELINES

##### DEFINITIONS:

**Canopy** is a temporary structure, enclosure or shelter constructed of fabric or pliable materials supported by any manner, except by air or the contents it protects, and is open without side walls or drops on 75 percent or more of the perimeter.

**Combustible Decorative Materials** are combustible materials used for decorative effects such as curtains; draperies; streamers; surface coverings applied over building interior finishes for decorative, acoustical or other effect; cloth; cotton batting; paper; plastics; vegetation; hay; split bamboo; straw; vines; leaves; trees; moss; and similar materials used for decorative effect. Combustible decorative materials do not include floor coverings, ordinary window shades, interior finish materials used as surface coverings (for regulations of such materials, see UBC Chapter 8, and materials 1/28 inch (0.9 mm) or less in thickness applied directly to a noncombustible backing.

**Flame Retardant** is an approved chemical, chemical compound or mixture which, when applied in an approved manner to any fabric or other material, will render such fabric or material incapable of supporting combustion.

**Flame Resistant Material** is material that has been modified in its chemical composition by impregnation, coating or has inherent composition that makes the material resistant to ignition and combustion when exposed to a small ignition source.

**Temporary Membrane Structure** is an air-inflated, air-supported, cable, or frame-covered structure as defined by the Building Code, which is erected for less than 180 days and not otherwise defined as a tent, canopy or awning. See *Uniform Building Code*, Appendix Chapter 31.

**Tent** is a temporary structure, enclosure or shelter constructed of fabric or pliable material supported by any manner except by air or the contents it protects.

**Low Hazard Stands** are stands which do not use electricity or heat producing equipment.

**Medium Hazard Stands** are stands which use equipment powered by electricity, flammable gases, or flammable or combustible liquids. Cooking, except for deep fat frying and similar operations, is permitted.

**High Hazard Stands** are stands where deep fat frying and similar operations are conducted.

#### **GENERAL**

A permit must be obtained from the Building Department Office prior to the erection of any of the following:

- A medium or high hazard temporary concession stand.
- Tents over 200 square feet or canopies over 400 square feet.
- Tents, canopies or temporary membrane structures of any size; with less than 20 feet from another tents, canopy, building or parked vehicles.

The City of Gulfport Development Review Services may require an additional permit. Please contact the City Building Office at (727) 893-1063 or (727) 893-1000.

#### **GULFPORT FIRE DEPARTMENT FIRE MARSHAL'S OFFICE**

2401 53 St. S • Gulfport, Fl. 33707 • Phone: 727-893-1062 • Fax: 727-893-1060

### **GULFPORT FIRE DEPARTMENT Fire Marshal's Office**

Permit applications may be obtained from the City. **A site plan *must* be submitted with the completed application 10 BUSINESS DAYS PRIOR to the date of the event.**

Site plan must include:

- stand dimensions
- location of all exits
- location of cooking equipment
- location of all open flame devices
- location and size of propane (LPG) containers
- fire extinguisher locations
- fuel supplies and storage areas

An inspection may be performed by the Fire Department prior to beginning operations.

***Stand operators who refuse to comply with these guidelines will be asked to terminate their operation and remove their equipment from the site.***

#### **CONSTRUCTION**

Temporary membrane structures, tents and canopies shall not be located within 20 feet of property lines, buildings, temporary membrane structures, other tents and canopies, parked vehicles or internal combustion engines. For the purpose of determining required distances, support ropes and guy wires shall be considered as part of the temporary membrane structure, tent or canopy.

*In lieu of minimum separation, temporary membrane structures may be counted as one unit.*

Fire lanes shall be maintained to a minimum unobstructed width of 20 feet. Posts, fences, vehicles, trash, storage and other materials shall not be placed or kept near fire hydrants and

fire department connections. A minimum of 3 feet of clearance shall be maintained around the circumference of all hydrants.

Stands shall be structurally sound and constructed of fire resistant material or material treated with an approved fire retardant.

A label or certificate of **flame-retardant treatment** is to be provided for each structure being permitted. If a label, similar to the one shown, is not permanently adhered, then a certificate is required. This certificate shall include:

- Identification of tent, canopy or temporary membrane structure, size and fabric type
  - Date the fabric was last treated with a flame retardant solution
  - Trade name and type of solution utilized in the flame retardant treatment
  - Name of persons and firm treating the material.
  - Make and manufacturer of the tent, canopy or temporary membrane structure.
- Table cloths are not required to be flame resistive.

### **GULFPORT FIRE DEPARTMENT FIRE MARSHAL'S OFFICE**

2401 53 St. S • Gulfport, Fl. 33707 • Phone: 727-893-1062 • Fax: 727-893-1060

## **GULFPORT FIRE DEPARTMENT Fire Marshal's Office**

### **EXITS**

All stands shall have at least one clear and unobstructed means of egress (exit) with a minimum width of 36 inches.

Exits shall be located away from equipment used for cooking or equipment. Fuel lines, fuel tanks, or other hazardous storage shall be kept clear of all exits.

Exits must be maintained at all times.

### **FIRE EXTINGUISHERS**

All medium hazard stands shall have at least one portable fire extinguisher having a minimum rating of 2A:10B:C.

All high hazard stands shall have at least one portable fire extinguisher having a minimum rating of 2A:10B:C and at least one 2 ½ gallon Class K extinguisher portable fire extinguisher.

Portable fire extinguishers shall be installed where readily visible and accessible at all times.

ALL Portable fire extinguishers shall bear a tag indicating that they have been serviced within the last 12 months.

### **FLAMMABLE & COMBUSTIBLE GASES**

All fuel tanks, fuel lines, and devices shall be approved for the fuel in use. Fuel lines shall be attached in a secure and approved manner and shall be protected against physical damage.

All compressed gas cylinders, including propane or CO<sub>2</sub> cylinders used for beverage service shall be secured against falling and protected from physical damage. Cylinders containing

flammable gas shall be placed outside of the stand and are not allowed in a tent or under a canopy.

Flammable and combustible liquids shall be stored in approved containers only. All containers and spare fuel shall be placed outside of the stand, shall be secured against falling and protected from physical damage in an approved manner and safety release valves must be pointed away from the tent, canopy of membrane structure.

### **ELECTRICITY**

All electrical equipment, wiring, connections, and devices shall be installed and operated in conformance with the city electrical code and recognized good practice.

Extension cords shall be rated to handle the electrical current demand of the appliances they serve.

Electrical wiring shall be protected against damage from foot and vehicle traffic in an approved manner. Protection methods shall prevent physical damage and shall allow electrical wiring to dissipate heat. The placement of rugs, tape and other similar items are not approved for this

### **GULFPORT FIRE DEPARTMENT FIRE MARSHAL'S OFFICE**

2401 53 St. S • Gulfport, Fl. 33707 • Phone: 727-893-1062 • Fax: 727-893-1060

## **GULFPORT FIRE DEPARTMENT Fire Marshal's Office**

### **TEMPORARY CONCESSION STAND PRE-INSPECTION CHECKLIST**

***Please complete this checklist to prepare for your inspection.  
All deficiencies shall be corrected prior to inspection.***

#### **General:**

- Permit application and site plan submitted 10 days prior to event. (See attached document information)
- An inspection has been scheduled.
- Approved "NO SMOKING" signs shall be conspicuously posted.

#### **Construction:**

- Stands shall be structurally sound.
- Stands, tarps and combustible decorative materials shall be constructed of Flame-resistant material: Or  
A material treated with an "approved" fire retardant. Documentation of proof of material or date of application performed must be available at the event site at all times.

#### **Exits:**

- All stands shall have at least one clear and unobstructed means of egress (exit) with a minimum width  
Of 36 inches.
- Exits shall be located away from equipment used for cooking, or equipment which produces high heat  
Or flames. This includes equipment from a neighbor stand.
- Fuel lines, fuel tanks, or other hazardous storage shall be kept clear of all exits.

#### **Fire Extinguishers:**

- All **medium hazard** stands shall have at least **one (1)** portable fire extinguisher having a minimum Rating of 2A:10B:C.
- All **high hazard** stands shall have at least **one (1)** portable fire extinguisher having a minimum rating Of 2A:10B:C & **one (1)** portable Class K fire extinguisher with a minimum rating of 2.5 lbs.
- Portable fire extinguishers shall be installed where readily visible and accessible at all times
- Portable fire extinguishers shall bear a tag indicating that they have been serviced within the last 12 months.

**Electricity:**

- All electrical equipment, wiring, connections, and devices shall be installed and operated in accordance With the electrical code and recognized good practice.
- Extension cords shall be rated to handle the electrical current demand of the appliances they serve.
- Electrical wiring shall be protected against damage from foot and vehicle traffic in an approved manner.

**Flammable and Combustible Liquids and Gases, and Other Compressed Gases:**

- All fuel tanks, fuel lines, and devices shall be approved for the fuel in use.
- Fuel lines shall be attached in a secure and approved manner and shall be protected against physical damage.
- All compressed gas cylinders, including CO<sub>2</sub> cylinders used for beverage service, shall be secured against falling and protected from physical damage.
- Flammable and combustible liquids shall be stored in approved containers only **at least 25 feet** from all tents.
- LP-gas containers must be located outside. Safety release valves must be pointed away from the tent, Canopy or membrane structure.
- Refueling of equipment shall be conducted outside of the stand in an approved location away from the public.

**Generators**

Generators shall be a **minimum of 20 feet** from tents, canopies or temporary membrane structures and shall be isolated from contact with the public by approved means.

**GULFPORT FIRE DEPARTMENT FIRE MARSHAL'S OFFICE**

2401 53 St. S • Gulfport, Fl. 33707 • Phone: 727-893-1062 • Fax: 727-893-1060

**Mail All Forms and Entry Money to: South 49<sup>th</sup> Street  
Business association:**

**P.O. Box 531042 St. Petersburg, Florida 33747 please make a notation in the memo area  
(Car Show) Checks can be made out to 49<sup>th</sup> St. S. Business Association.**

# GULFPORT FIRE DEPARTMENT

Fire Marshal's Office

## TEMPORARY USE PERMIT APPLICATION

<b>Business Name</b>			<b>Application Date</b>	
<b>Address or Location</b>			<b>Set-up Date &amp; Time</b>	
<b>Contact Person</b>				
<b>Address</b>				
<b>Day Phone</b>	<b>Fax</b>	<b>Mobile Phone</b>	<b>Location Phone</b>	<b>Email Address</b>
<b>Date Permit Needed</b>	<input type="checkbox"/> Annual <b>Scheduled Events:</b> <input type="checkbox"/> Specific Event/Dates:			
<b>Type of Construction</b>	Tent (sidewalls) <input type="checkbox"/> Canopy <input type="checkbox"/> Other <input type="checkbox"/>		<b>Dimensions</b>	X
<b>Are Materials Flame Resistant or Flame Retardant Treated?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>			
<b>Type of Use</b>	Assembly <input type="checkbox"/> Cooking <input type="checkbox"/> Sales <input type="checkbox"/> Storage <input type="checkbox"/>		<b>Length of Use</b>	Maximum of 180 days within 12-month period.
<b>Will Fuel-Powered Equipment Be Used In the Stand?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>			
<b>If Yes, Describe Equipment and Fuel.</b>				
<b>Will Cooking Operations Be Conducted Inside the Stand?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>			
<b>Will Grease Laden Vapors Be Produced?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>			

<input type="checkbox"/>	<p>I have attached a site and floor plan. The site plan shall indicate where applicable stand dimensions, distance from other structures, vehicle parking, property lines, access roads and streets, location of fire lanes, fire hydrants, fire department connections, and the location of fences and the emergency exits.</p> <p>The floor plan shall indicate where applicable stand dimensions, the location of all stand exits, fire extinguisher locations, fuel supplies, storage areas, location of all cooking equipment, and location of all open flame devices.</p>
<input type="checkbox"/>	<p>I have received and read the permit guidelines. I understand the permit application and site plan must be submitted to Gulfport Fire Department 10 days prior to the event.</p>
<input type="checkbox"/>	<p>I understand that a site inspection may be conducted by Gulfport Fire Department prior to continue operations.</p>

<b>Signature</b>		<b>Date</b>	
------------------	--	-------------	--

Mail Completed Application To: Gulfport Fire Dept. 2401 53<sup>rd</sup> St. S. Gulfport, Fl. 33707; Fax: 727-893-1060

**For Fire Department Use Only**

		<b>Tent Size</b>	X	<b>Square Footage</b>	
<b>Firehouse Permit #</b>		<b>Occupant Load</b>			
		1 person per 7' w/ chairs only; 1 person per 15' w/ chair & tables.			
<b>FM Assigned</b>		<b>Number of Exits Required</b>		<b>Exit Width</b>	
<b>Application Received</b>		<b>Extinguishers Required</b>		<b>Class ABC</b>	<b>Class K</b>
<b>Application Reviewed</b>		<b>City Permit #</b>			
<b>Inspection Completed</b>		<b>Approved</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Conditional <input type="checkbox"/>

**Gulfport FIRE DEPARTMENT FIRE MARSHAL'S OFFICE**  
 2401 53 St. S. Gulfport, Fl. 33707 • Phone: 727-893-1064 • Fax: 727-893-1060

Please Mail the last 2 pages of this packet back to so49th and your check to So49th Business Association to PO Box 531042 St. Petersburg Florida 33747

In memo area write car show: for additional question cal Phil Reed at 727-327-3509 or e-mail at [jsrtraining@aol.com](mailto:jsrtraining@aol.com)